UNOFFICIAL CO

When Recorded Return To: JPMogan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1896037471 Pipeline ID M-395

Doc#. 1726946204 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/26/2017 11:05 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALOABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights are or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/18/2007, and made by TERRENCE LILLY AND AVERY LILLY to JPMORGAN CHASE BANK, N.A. and recorded 10/25/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0729811058. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-35-112-082-0000

Property is commonly known as: 3620 W 81ST ST, CH'CA GO, IL 60652.

Dated on 09 /21 /2017 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.	' (
By: Sandy Elarter SANDY CARTER Vice President	OLIDA	
	of JPMORGAN CH alf of the corporation (or association), by authority from its boa	IASE
	to be the free act and deed of the corporation (or association). YOLANDA A C AZ STATE OF LOUISIA! A	
YOLANDA A DIAZ Notany Public - State of LOUISIANA Commission expires: Upon My Death	LIFETIME COMMISSION NOTARY ID #87401	
Document Prepared By: SANOVI CARTER	, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suit	te A,

Monroe, LA, 71203, 800-401-6587 JPMC2 399870845 FNMA SEP 2017_MSR

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Exhibit A

THE EAST 5 FEET OF LOT 37 AND ALL OF LOT 38 IN BLOCK 8 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWN SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS