

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS



When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962

Doc# 1726906016 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2017 10:59 AM PG: 1 OF 2



### RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # XXXXXX6834 "STATHAS" Lender ID:059/4005747680 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by BARBARA J STATHAS, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/23/2005 Recorded: 04/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509419080, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-31-311-028-0000

Property Address: 1830 N NEW ENGLAND AVE, CHICAGO, IL 60707-3301

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

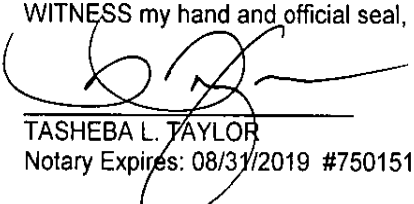
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On September 8th, 2017

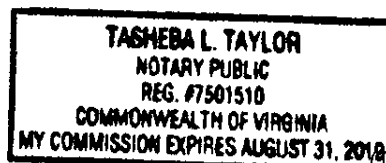
By   
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On September 8th, 2017, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TASHEBA L. TAYLOR  
Notary Expires: 08/31/2019 #7501510



(This area for notarial seal)

Prepared By: Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*TT1\*TT2COMC\*09/08/2017 11:27:51 AM\* COMC01COMC00000000000000000626293\* ILCOOK\* XXXXXX6834 ILSTATE\_MORT\_REL \*\*TT2COMC\*

S YS  
P 2  
S KS  
M KS  
SC KS  
E YS  
INT KS

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**Exhibit A**

LOT 10 AND THE NORTH 7-1/2 FEET OF LOT 11 IN BLOCK 6 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 13-31-311-028 First American ELS Order No: 7018428

Property of Cook County Clerk's Office