

# UNOFFICIAL COPY

SK 141  
WARRANTY DEED 1701363012

Doc#: 1726915051 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/26/2017 10:06 AM Pg: 1 of 2

Dec ID 20170901620798  
ST/CO Stamp 0-660-454-336 ST Tax \$486.00 CO Tax \$243.00

THE GRANTOR,  
**DEVELOPMENT SOLUTIONS GLN, LLC**,  
a Delaware limited liability company,  
created and existing under and by virtue of  
the laws of the State of Delaware and  
duly registered to transact business in  
the State of Illinois,  
2550 Waukegan Road #220  
Glenview, IL 60025  
For and in consideration of  
the sum of Ten and No/100ths Dollars,  
and other good and valuable consideration  
in hand paid, conveys and warrants to:

**Huan Wang,**

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**Parcel 1:**

THE NORTH 24.09 FEET OF THE SOUTH 55.81 FEET OF LOT 50 IN WESTGATE AT THE GLEN PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 2016, AS DOCUMENT 1627118098, IN COOK COUNTY, ILLINOIS.

**Parcel 2:**

A non-exclusive easement for ingress and egress for the benefit of Parcel 1 as created by Westgate at the Glen Phase 2, subdivision of part of the Northeast ¼ of Section 28, Township 42 North, Range 12 East of the Third Principal Meridian, recorded September 27, 2016 as Document 1627118098 and as set forth in Article XI of the Declaration of Covenants, Conditions, Easements and Restrictions for Westgate at the Glen Homes, made by Development Solutions, GLN, LLC, dated July 9, 2015 and recorded July 10, 2015 as recording no. 1519144070, as amended from time to time, over Outlots O and P to access Coral Lane.

Grantor hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Easements and Restrictions for Westgate at the Glen Homes recorded July 10, 2015 as Document No. 1519144070 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Permanent Real Estate Index Number: **04-28-202-016-0000**

Address of Real Estate: **2177 Dauntless Drive, Glenview, IL 60026**

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the aforesaid Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Vice President, this 28<sup>th</sup> day of August, 2017.

**DEVELOPMENT SOLUTIONS GLN, LLC, a Delaware limited liability company**

By: \_\_\_\_\_

Print Name: **Rudy Newell**

Its: **Vice President**

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STATE OF MINNESOTA )  
 ) ss  
COUNTY OF HENNEPIN )

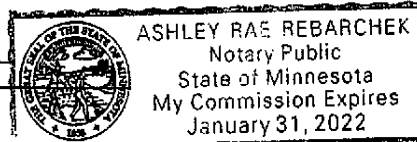
I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY that Rudy Newell personally known to me to be the Vice President of **DEVELOPMENT SOLUTIONS GLN, LLC**, a Delaware limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice** President he signed and delivered the said instrument, pursuant to authority given by the Members of said Company, as their free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28<sup>th</sup> day of August, 2017.

Impress  
Notary Seal

Commission expires 1/31/22

Ashley Rae Rebarck  
Notary Public



This instrument was prepared by: John H. Jackson, 901 Burlington Ave., Suite #7, Western Springs, IL 60558.

Huan Wang  
Mail to: 2093 LISA CT. NORTHBROOK IL  
60062

Send subsequent tax bills to:  
\_\_\_\_\_  
\_\_\_\_\_

COOK County Clerk's Office