

Recording Requested By:  
CITIZENS BANK

# UNOFFICIAL COPY

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915



Doc# 1726918102 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2017 03:06 PM PG: 1 OF 3



### RELEASE OF MORTGAGE

CITIZENS BANK #4507795752 "FAULK", Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by BETTY L FAULK AND JOHNNY W FAULK WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 02/09/2007 Recorded: 03/13/2007 as instrument No.: 0707213058, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-17-324-022-0000  
Property Address: 6125 WHITE BIRCH LANE, MATTESON, IL 60443

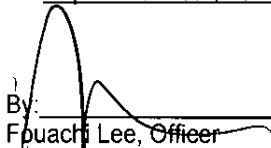
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DI

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.  
On September 13th, 2017


By:   
Fouachi Lee, Officer

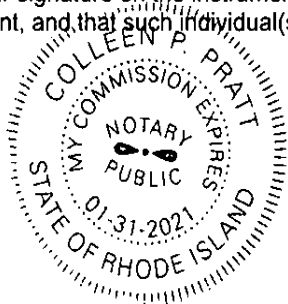


STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On September 13th, 2017 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Fouachi Lee, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,

  
COLLEEN P PRATT  
Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Amanda Allard, CITIZENS BANK ONE (IT)ENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 393, IN CREEKSIDE SUBDIVISION, PHASE IV, BEING A  
SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 17,  
TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 31-17-324-022-0000  
JOHNNY W. FAULK AND BETTY L. FAULK, HIS WIFE,  
IN JOINT TENANCY AND NOT TENANTS IN COMMON

6125 WHITE BIRCH LANE, MATTESON IL 60443  
Loan Reference Number : 18553647/CBRIPD  
First American Order No: 11325220  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office