**UNOFFICIAL COPY** 

Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM-405 Glen Allen, VA 23058-9962



Doc# 1726934001 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

'COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2017 09:07 AM PG: 1 OF 2

### **RELEASE OF MORTGAGE**

CITIZENS ONE HOME LOAN'S # XXXXXX1328 "KIM" Lender ID:281/1711914352 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by YOON YOUNG KIM, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 07/13/2010 Recorded: 07/28/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1020933000, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 13-04-229-060-1060

Property Address: 6000 N CICERO AVE #517, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

On September 5th, 2017

LINDAB JENNINGS, Office

COMMONWEALTH OF Virginia

**COUNTY OF Henrico** 

On September 5th, 2017, before me, KATRINA MARIE PERKINS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATRINA MARIE PERKINS

Notary Expires: 05/31/2019 #7656623

KATRINA MARIE PERKINS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 7656623
MY COMMISSION EXP. MAY 31, 2019

(This area for notarial Sa

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1726934001 Page: 2 of 2

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**EXHIBIT A** 

#### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 517 IN THE SOUTH SAUGANASH PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 8 AND 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT NUMBER 0629010075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 257 AND 258, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629010075.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OF TOBER 17, 2006 AS DOCUMENT NUMBER 0629010074.

Permanent Index #'s: 13-04-229-060-1060 Vol. 0.320

Property Address: 6000 North Cicero Avenue, Unit 517, Chicego, Illinois 60646