

# UNOFFICIAL COPY



\*1726939078\*

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SECURITY CONNECTIONS ON BEHALF OF

Doc# 1726939078 Fee \$42.00

FAIRWAY MORTGAGE, 240 TECHNOLOGY DR  
IDAHO FALLS, ID 83401

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

Prepared By:  
DENNIS P. SCHWARTZ, ATTORNEY  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
972-562-1966

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2017 11:20 AM PG: 1 OF 3

## Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
415 N LASALLE STREET, SUITE 403, CHICAGO, IL 60654  
does hereby grant, sell, assign, transfer and convey unto  
ASSOCIATED BANK, N.A.

a corporation organized and existing under the laws of THE STATE OF WISCONSIN  
"Assignee"), whose address is  
200-N ADAMS STREET, GREEN BAY, WI 54301-5114  
a certain Mortgage dated APRIL 04, 2017  
MICHAEL FRENCH AND ASHLEY MILLER, HUSBAND AND WIFE

(herein

made and executed by

to and in favor of  
FAIRWAY INDEPENDENT MORTGAGE CORPORATION

upon the following described property situated in COOK

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

Parcel ID#: 14-29-118-062-1004

Assignment of Mortgage with Acknowledgment-IL  
Bankers Systems™ VMP ©  
Wolters Kluwer Financial Services © 2016

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VMP995W(IL) (1611).00

Page 1 of 3



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Property Address: 2929 N LINCOLN AVE UNIT 4, CHICAGO, ILLINOIS 60657  
such Mortgage having been given to secure payment of  
FIVE HUNDRED SIXTY THOUSAND FIVE HUNDRED & NO/100

( \$ 560,500.00 )

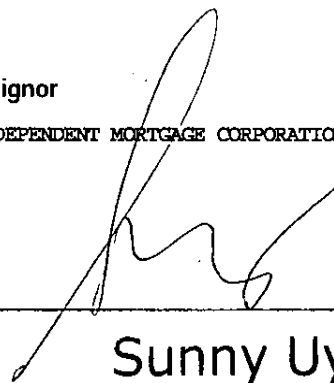
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_,  
at page \_\_\_\_\_ (or as No. 171104657) of the \_\_\_\_\_ Records of  
COOK County, State of Illinois, together with the notes(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

THE UNDERSIGNED ASSIGNOR has executed this Assignment of Mortgage on 8-23-17.

Lender/Assignor

FAIRWAY INDEPENDENT MORTGAGE CORPORATION



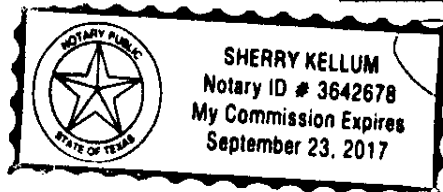
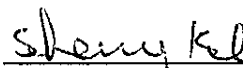
Date

Sunny Uy  
Collateral Lead

State of: Texas  
County of: Denton

This instrument was acknowledged before me on 8-23-17 by Sunny Uy

as Collateral Lead of  
FAIRWAY INDEPENDENT MORTGAGE CORPORATION



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## LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT NUMBER 4 IN THE 2929 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER LINE OF LINCOLN AVENUE IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630315060; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS SHOWN ON THE SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630315060; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 2929 N. LINCOLN AVE, UNIT 4, CHICAGO, IL 60657

APN/PARCEL ID: 14-29-118-062-1004

414729153

JLEEXH (05/01)



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