

# UNOFFICIAL COPY

Record & Return To:  
CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801

This Instrument Prepared By:  
JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

This Instrument Prepared By: Lizzy King

Loan #: 100496746  
IL, Cook



S496133SAT  
REF135912020



\*1726939094\*

Doc# 1726939094 Fee \$44.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2017 11:58 AM PG: 1 OF 4

## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **HENRY OSPINA AND SONIA OSPINA** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

**Original Lender: JPMORGAN CHASE BANK, N.A Dated: 08/23/2012 Recorded: 08/28/2012**  
**Instrument: 1224147028 in Cook County, IL Loan Amount: \$585,000.00**  
**Property Address: 1400-1402 WEST SUPERIOR STREET, CHICAGO, IL 60642**  
**Parcel Tax ID: 17081020280000; 17081020290000**  
**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 09/11/2017.

JPMORGAN CHASE BANK, N.A

By: Carol Arnett-Harrison  
Name: Carol Arnett-Harrison  
Title: Authorized Officer

S Y  
P Y  
S Y  
M Y  
SC Y  
E Y  
INT Y

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Loan #: 100496746

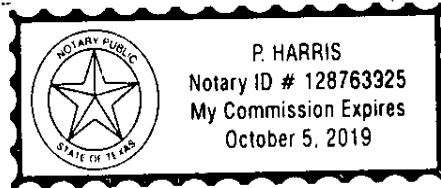
State of Texas  
County of Tarrant

Before me, P. Harris, Notary Public, on this day personally appeared Carol Arnett-Harrison, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 09/11/2017.

*P. Harris*

Notary Public: P. Harris  
My commission expires: 10/05/2019



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No.: 100496746

## EXHIBIT A Legal Description

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property of Cook County Clerk's Office  
COOK COUNTY  
RECORDER OF DEEDS  
COOK COUNTY  
RECORDER OF DEEDS

P.I.N.: 17-08-102-028 + 029

Street Address: \_\_\_\_\_

\_\_\_\_\_

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## LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 1 OF BICKERDIKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS