

# UNOFFICIAL COPY

Recording Requested By:  
SUNTRUST MORTGAGE, INC.



When Recorded Return To:  
SHERRI FARMER  
SUNTRUST MORTGAGE, INC.  
PAYOFF DEPT RWV 3013  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc# 1726939111 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2017 02:28 PM PG: 1 OF 3

### RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC #0205593601 "FOJO" Lender ID:H14/463130669 Cook, Illinois  
MIN #: 10053190000002649 SIS #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., its successors and assigns holder of a certain mortgage, made and executed by GERARDO A. FOJO, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/22/2007 Recorded: 06/29/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0718057012, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-36-100-009-0000, 13-36-100-015-0000, 13-36-100-025-0000, 13-36-100-027-0000  
Property Address: 3125 W FULLERTON AVENUE #309, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., its successors and assigns

On 9.18.17

By:   
STARR LACKS, Assistant  
Vice-President



S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DRC

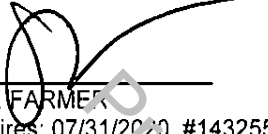
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RELEASE OF MORTGAGE Page 2 of 2

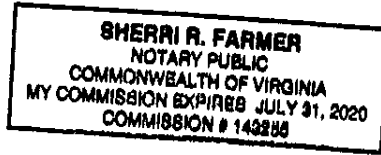
COMMONWEALTH OF Virginia  
COUNTY OF Richmond (City)

On 9/19/17, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERRI R. FARMER  
Notary Expires: 07/31/2020 #143255



(This area for notarial seal)

Prepared By:  
Troy L. Johnson, SUNTRUST MORTGAGE INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

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*Legal Description*  
*Exhibit A*

ORDER NO.: 1301 - 004365222  
ESCROW NO.: 1301 - 004365222

**STREET ADDRESS:** 3125 WEST FULLERTON AVENUE UNIT 309  
**CITY:** CHICAGO                      **ZIP CODE:** 60647                      **COUNTY:** COOK  
**TAX NUMBER:** 13-36-100-009-0000

**STREET ADDRESS:** 3111-35 WEST FULLERTON  
**CITY:** CHICAGO                      **ZIP CODE:** 60647                      **COUNTY:** COOK  
**TAX NUMBER:** 13-36-100-015-0000

**STREET ADDRESS:** 3111-35 WEST FULLERTON  
**CITY:** CHICAGO                      **ZIP CODE:** 60647                      **COUNTY:** COOK  
**TAX NUMBER:** 13-36-100-025-0000

**STREET ADDRESS:** 3111-35 WEST FULLERTON  
**CITY:** CHICAGO                      **ZIP CODE:** 60647                      **COUNTY:** COOK  
**TAX NUMBER:** 13-36-100-027-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-16, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

**THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.**

**THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**