

# UNOFFICIAL COPY

**PREPARED BY:**

First American Mortgage Solutions  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#: 1727046097 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/27/2017 09:45 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Julie A. Yates

MERS ID: **100188513020679498**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4777916RL1**

Loan #: **9802392663**

MIN: **100188513020679498**

MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN A. VARGO AND DESPINA VARGO, H/W, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date of Note: **02/08/2013**

Original Recording Date: **02/19/2013**

Original Instrument No: **1305049015**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 11 IN BLK 1 IN LEXINGTON VILLAGE UNIT 1, BEING A SUBDIVISION ON PART OF THE EAST 1/2 OF THE (SE1/4) OF SEC 22 & PART OF THE (W1/2) OF THE (SW1/4) OF SEC 23, TOWNSHIP (41N), RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THEREOF RECORDED AS DOC 2423859, ON 12/15/1977 IN COOK CNTY, ILLINOIS**

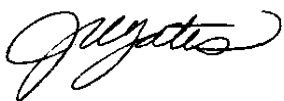
PIN #: 07-22-402-014-0000

County: **Cook** County, State of IL

Property Address: **336 CARMELHEAD LANE, SCHAUMBURG, IL 601930000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



By: Julie A. Yates


Title: Vice President

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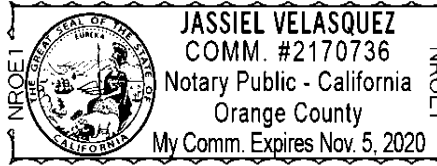
State of CALIFORNIA }  
County of ORANGE }

On **09/26/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



\_\_\_\_\_  
Notary Public: Jassiel Velasquez  
My Commission Expires:  
11/05/2020  
Resides in: ORANGE



Property of Cook County Clerk's Office