UNOFFICIAL COPY

Doc#. 1727046400 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/27/2017 12:57 PM Pg: 1 of 2

LHFC/ROI Loan #: 33769255

PARTIAL

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Lendinghome Funding Corporation, ("Holder"), is the owner and holder of a certain Mortgage executed by LOFTUS HOMES OF ILLINOIS LLC, AN L. LIMITED LIABILITY CO., to LENDINGHOME FUNDING CORPORATION, dated 3/2/2.017 recorded in the Official Records under Document No. 1706255126 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$202,800.00 and certain promises and obligations set forth in said Mortgage, and covers a tract of real property located in COOK County, Illinois commonly known as 3554 S. PRAIRIE AVE, CHICAGO, L. 60653.

Holder hereby releases the following tract of land **only** from the lien of the above-mentioned mortgage:

THE SOUTH 7.5 FEET OF THE NORTH 17.5 FEET OF THE EAST 100.83 FEET OF LOT 33 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel 17-34-309-126-0000

THE REMAINDER OF THE MORTGAGE WILL REMAIN IN EFFECT AND NOTE WILL SECURE THE FOLLOWING PARCEL OF LAND:

THE NORTH 13.36 FEET OF LOT 32 TOGETHER WITH LOT 33, EXCEPT THE NORTH 17.50 FEET OF THE EAST 100.83 FEET THEREOF, IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel No. 17-34-309-067-0000

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Executed this $9/21/2017$
Lendinghome Funding Corporation
BY:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA

COUNTY OF San majes

On 9-21-207 before me, RLAINA KH. Lee, a Notary Public, personally appeared Kevin Lee Gallagher, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is) are subscribed to the within instrument and acknowledged to me the t/he/she/they executed the same in/his/her/their authorized capacity (ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the C/O/X/S O/X/CO foregoing paragraph is true and correct.

Witness my hand and official seal.

NOTARY PUBLIC, STATE OF CALIFORNIA

NOTARY PRINTED NAME: REGINA KH. LEE



HOLDER'S ADDRESS:

1 California Street, Floor 17, San Francisco, CALIFORNIA 94111

Return to and Release prepared by:

Charles A. Brown, Charles A. Brown & Associates, P.L.L.C. 2316 Southmore, Pasadena, TX 77502

Dated 3/2/2017 in the amount of \$202,800.00