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PREPARED BY:

First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1727055023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2017 09:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: **100820919634295825**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4779001RL1**

Loan #: **9703195082**

MIN: **100820919634295825**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDRA A GAMBOA AND JAIME GAMBOA, WIFE AND HUSBAND

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **12/27/2016**

Original Recording Date: **01/12/2017**

Original Instrument No: **1701249250**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 11 AND THE EAST 8 FEET OF LOT 12 IN BLOCK 5 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR APN/PARCEL ID(S): 16-29-213-030-0000**

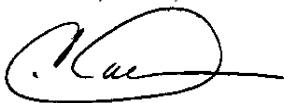
PIN #: 16-29-213-030-0000

County: **Cook County, State of IL**

Property Address: **5612 W 23RD PL, CICERO, IL 608042717**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



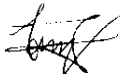
By: Craig Davenport
Title: Vice President

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State of CALIFORNIA }
County of ORANGE }

On **09/25/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

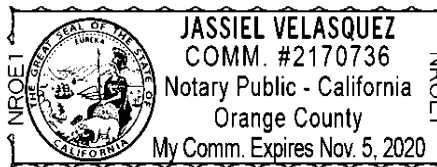


Notary Public: Jassiel Velasquez

My Commission Expires:

11/05/2020

Resides in: ORANGE



Property of Cook County Clerk's Office