

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1727015026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2017 09:39 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOSE TAPIA AND MARIA TAPIA** to **ROSE MORTGAGE CORPORATION**, dated **11/27/2002** and recorded on **12/16/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021391272** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **26-17-405-031-0000**

Property Address: **3908 E 112TH STREET CHICAGO, IL 60617**

Witness the due execution hereof by the owner and holder of said mortgage on **09/26/2017**.

JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **09/26/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 0609799994

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 0609799994

EXHIBIT "A"

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 88, IN FAIR ELMS FIFTH ADDITION, BEING A SUBDIVISION OF BLOCK 4, 12, 16, BLOCK 11 (EXCEPT EAST 133 FEET THEREOF), THE WEST HALF OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST HALF OF SAID BLOCK 13, THE EAST ½ OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCK 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCK 7 AND 8) ALL IN FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DEVELOPMENT BEING A SUBDIVISION IN THE EAST FRACTIONAL ½ OF SECTION 17, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office