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\*1727015117D\*

MEMORANDUM OF INSTALLMENT AGREEMENT FOR DEED

Doc# 1727015117 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2017 01:35 PM PG: 1 OF 2

MAIL TO:

BENITRIZ BETANCOURT  
Attorney at law  
2457 N. Milwaukee  
Chicago, IL 60647

THIS AGREEMENT is made this 21<sup>st</sup> day of August, 2017, by and between BENJAMIN N. FRAGOSO (SELLER) and GERARDO DELGADO and ADELINA DELGADO (BUYERS)

FOR AND IN CONSIDERATION OF TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable consideration paid and to be paid by the Buyer to the Seller, the Seller hereby agrees to convey to the Buyer or the Buyer's nominee upon the terms and conditions and subject to the limitations more particularly set forth in INSTALLMENT AGREEMENT FOR DEED between Seller and Buyer of even date herewith, the real estate legally described on the Legal Description rider which is attached and made a part of this Memorandum.

Property Address: 1254 N. Springfield Ave., Chicago, IL 60651

Property Index Number: 16-02-126-015-0000

This instrument is executed and is to be recorded for the purpose of giving notice of the INSTALLMENT AGREEMENT FOR DEED hereinabove described.

IN WITNESS WHEREOF, Seller and Buyer have caused this instrument to be executed on the day and year first above written.

SELLER:

Benjamin Fragoso  
BENJAMIN N. FRAGOSO

BUYERS:

Gerardo Delgado  
GERARDO DELGADO

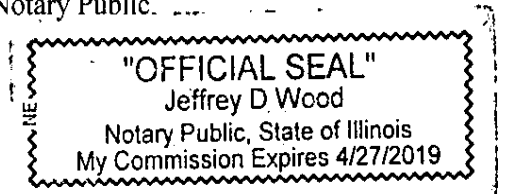
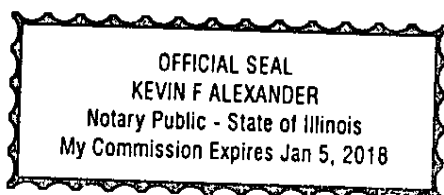
Adelina Delgado  
ADELINA DELGADO

Subscribed and sworn to before me this 21<sup>st</sup> day of August, 2017

K. F. Alexander  
Notary Public

Subscribed and sworn to before me this 21<sup>st</sup> day of August, 2017

[Signature]  
Notary Public



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## **EXHIBIT A**

LOTS 1 AND 2 IN BLOCK 4 IN DIVEN'S SUBDIVISION OF LOTS 7,8,9,10 AND 11 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**COOK COUNTY  
RECORDER OF DEEDS**