

UNOFFICIAL COPY

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1727022006 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2017 09:51 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

TOMASZ LEGUTKO
4622 N.RIVER RD. UNIT 2B
SCHILLER PARK, IL 60176

SATISFACTION OF MORTGAGE

Loan#: 4716080123
MIN: 100017947160801230 MERS Phone: (888) 679-6377
Cook, IL
Property: 4622 N.RIVER RD. UNIT 2B , SCHILLER PARK, IL 60176
Parcel#: 12151160541008

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/11/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$120,000.00 secured by the mortgage dated 8/25/2006 and executed by TOMASZ LEGUTKO AND EDYTA RAJ, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns beneficiary, recorded on 9/7/2006 as Instrument No. 0625050045, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Rheanne Parsons September 12, 2017
Rheanne Parsons, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

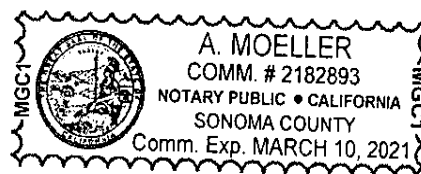
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/12/2017 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: A. Moeller
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

S Yes
P 2
S NO
M Yes
SC Yes
E NO
INT Yes

UNOFFICIAL COPY

File No.: STC-2184

EXHIBIT A

PIN: 12-15-116-054-1008

PARCEL 1:

UNIT 4622-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4622-24 N RIVER ROAD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010761286, IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-10 AND S-8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office