## **UNOFFICIAL COPY**

Doc#. 1727147039 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/28/2017 12:31 PM Pg: 1 of 3

Jort's Office

Return To:

CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-331-3282

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

ALICIA RIVERA 9700 W. Higgins Road Rosemont, IL60018

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that WINTRUST BANK, does hereby certify that a certain Mortgage, bearing the date 06/19/2015, made by RANDALL G REESE AND JF.NNIFER M REESE, HUSBAND AND WIFE to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A. on real property located Cook County, in State of Illinois, with the address of 4912 N HOYNE AVI., CHICAGO, IL, 60625 and further described as:

Parcel ID Number: 14-07-315-036-0000, and recorded in the onice of Cook County, as Instrument No: 1520210016, on 07/21/2015, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. SEE EXHIBIT "A"

Loan Amount: \$596,800.00

Current Beneficiary Address: 720 12TH STREET, WILMETTE, IL, 60091

Dated this 09/27/2017

Lender: WINTRUST BANK

CARD SOFT

Electronic Signature

By: CHAD SCHERR
Its: VP Loan Servicing

## STATE OF ILLINOIS, COOK COUNTY OFFICIAL COPY

On September 27, 2017 before me, the undersigned, a notary public in and for said state, personally appeared CHAD SCHERR, VP Loan Servicing of WINTRUST BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> Electronic Notarization

Commission Expires: 06/29/2020

Property of Cook County Clark's Office OFFICIAL SEAL **MERCEDES BARAJAS NOTARY PUBLIC, STATE OF ILLINOIS** My Commission Expires 06/29/2020

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## **EXHIBIT A**

| Order No.: | 15PNW145021OK |
|------------|---------------|
|            |               |

For APN/Parcel ID(s): 14-07-315-036-0000

AE SOU).
NCIPAL M.
OP COOP COUNTY CIENTS OFFICE LOT 19 IN THE SUBDIVISION OF LOT 5 OF LOT 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.