

# UNOFFICIAL COPY

Doc#: 1727101043 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/28/2017 12:01 PM Pg: 1 of 4

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That **STATE BANK OF TEXAS, SUCCESSOR IN INTEREST TO SEAWAY BANK AND TRUST COMPANY** of the County of **Cook** and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

**Roosevelt Holloman and Loyce Holloman, 15450 Brennan Highway, Markham, IL 60426**  
(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain Mortgage bearing the date of June 3, 2005 and recorded December 8 2005, in the Recorder's Office of **COOK County**, in the State of Illinois, in book **\*\*** of records on page **\*\***, as document(s) No. 0534253099 premises therein described as follows, situated in the County of **COOK**, State of Illinois to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

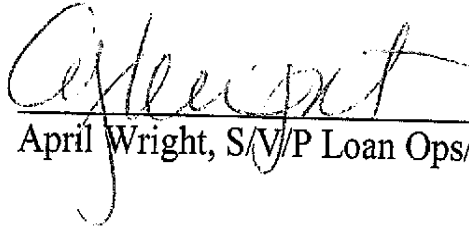
Permanent Real Estate Index Number(s): 28-14-401-006-0000

Address(es) of premises: 15450 Brennan Highway, Markham, IL 60426

Witnessed handed and sealed, this: 11<sup>th</sup> day of July 2017.

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\_\_\_\_\_  
Addie Collins, Assistant Vice President

  
\_\_\_\_\_  
April Wright, S/V/P Loan Ops/Credit Adm.

State of ILLINOIS )  
                                  )SS  
County of COOK )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Addie Collins and April Wright, personally known to me to be the same **persons** whose **names** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that **they** as such **Assistant Vice President and S/V/P Loan Ops/ Credit Administration** signed, sealed and delivered the said instrument as **their** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 11<sup>th</sup> day of July 2017.

  
\_\_\_\_\_  
Notary Public



Commission Expires: 10/31/19

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Escrow File No.: 2131

## EXHIBIT "A"

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:**

**THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT IN THE NORTH LINE OF SAID SOUTHEAST FRACTIONAL 1/4, WHICH IS 1598.92 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTHEASTERLY A DISTANCE OF 614.34 FEET TO THE PLACE OF BEGINNING SAID POINT BEING ON A LINE WHICH INTERSECTS THE INDIAN BOUNDARY LINE AT A POINT WHICH IS 526.90 FEET SOUTHWESTERLY OF (MEASURED ALONG SAID INDIAN BOUNDARY LINE) THE POINT OF INTERSECTION OF THE SAID INDIAN BOUNDARY LINE WITH THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE SOUTHWESTERLY PARALLEL TO THE INDIAN BOUNDARY LINE A DISTANCE OF 200 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 350 FEET TO A POINT IN THE INDIAN BOUNDARY LINE WHICH IS 726.90 FEET SOUTHWESTERLY OF (MEASURED ALONG SAID INDIAN BOUNDARY LINE) THE POINT OF INTERSECTION OF THE SAID INDIAN BOUNDARY LINE WITH THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTHEASTERLY ALONG THE INDIAN BOUNDARY LINE A DISTANCE OF 200 FEET TO THE AFORESAID POINT 526.90 FEET SOUTHWEST OF THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTHWESTERLY A DISTANCE OF 350 FEET TO THE PLACE OF BEGINNING; EXCEPT THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE LYING SOUTHEASTERLY OF A LINE EXTENDED FROM A POINT 173.09 FEET SOUTHWESTERLY OF AND 164.04 FEET NORTHWESTERLY OF THE INTERSECTION OF THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4 WITH SAID INDIAN BOUNDARY LINE (AS MEASURED ON SAID INDIAN BOUNDARY LINE AND ON A LINE AT RIGHT ANGLES THERETO) TO A POINT ON A LINE 175 FEET NORTHWESTERLY OF AND PARALLEL WITH THE INDIAN BOUNDARY LINE AFORESAID, SAID POINT BEING 345 FEET NORTHEASTERLY OF (AS MEASURED ON SAID PARALLEL LINE) THE CENTERLINE OF 157TH STREET (SAID CENTERLINE BEING 1327 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST FRACTIONAL 1/4), FALLING IN THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHEAST FRACTIONAL 1/4 AFORESAID WHICH IS 1598.92 FEET EAST OF THE NORTHWEST CORNER OF SAID QUARTER SECTION;**

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**THENCE SOUTHEASTERLY 614.34 FEET TO THE POINT OF BEGINNING SAID POINT BEING ON A LINE WHICH INTERSECTS THE INDIAN BOUNDARY LINE AT A POINT 526.90 FEET SOUTHEASTERLY OF (MEASURED ALONG SAID INDIAN BOUNDARY LINE) THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE SOUTHWESTERLY 200 FEET PARALLEL TO THE INDIAN BOUNDARY LINE; THENCE SOUTHEASTERLY 350 FEET TO A POINT IN THE INDIAN BOUNDARY LINE WHICH IS 726.90 FEET SOUTHWESTERLY OF (MEASURED ALONG SAID INDIAN BOUNDARY LINE) THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE 200 FEET TO THE AFORESAID POINT 526.90 FEET SW OF THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTHWESTERLY 350 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.**

**Parcel ID: 28-14-401-006-0000**

**Commonly known as 15450 Breman Hwy/ Frontage Road, Markham a/k/a Harvey, IL 60428**

**However, by showing this address no additional coverage is provided**

PROPERTY OF COOK COUNTY CLERK'S OFFICE