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1727101008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1727101008 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/28/2017 11:04 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, owner of record of a certain mortgage from SYLVIA POLOVITCH to LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, dated April 4, 1975 and recorded on April 21, 1975, in Volume/Book at Page and/or as Document 23-03-558 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT ONE HUNDRED THIRTY-FIVE (EXCEPT NORTH 33 FEET THEREOF) (135) AND LOT ONE HUNDRED THIRTY-SIX (136) IN TALMAN AND THIELE'S W 22ND ST. ADDITION TO EDGEWOOD, BEING A SUBDIVISION OF THE NORTH 1665 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27 TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 589.38 FEET THEREOF IN COOK COUNTY, ILLINOIS.

TAX/PIN: 15-27-217-039

Property Address: 2411 S 14TH AVENUE, NORTH RIVERSIDE, IL 60546

Witness the due execution hereof by the owner of said mortgage on September 21, 2017.

Power of Attorney for FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, State of Illinois, County/City of COOK, Recorded on October 26, 2016 Document 1630055197

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO FLEET MORTGAGE CORP., F/K/A FLEET REAL ESTATE FUNDING CORP. BY JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT



Signature of Donna Acree
DONNA ACREE
Vice President

Vertical stamp: S P S M S C E INT with handwritten marks

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On September 21, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



DORIS O BRITTON - 67753, Notary Public
LIFETIME



Prepared by Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 311151885
Outbound Date: 10/03/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office