

# UNOFFICIAL COPY

Prepared By: Kaverappa Padeyanda  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108



Doc# 1727104004 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/28/2017 10:20 AM PG: 1 OF 2

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: July 10, 2017

Loan#: 3000756006

Invoice#: E2965870

Package#: 80779876

Document#: 6383636

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **STEPHEN KANTOR and JILLIE KANTOR, HUSBAND AND WIFE** currently residing at **936 HAYES AVE, OAK PARK, Illinois 60302**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **December 8, 2009** and filed for record **May 7, 2010**, as Document Number **1012710053** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter, or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 936 HAYES AVE, OAK PARK, IL 60302 LEGAL DESCRIPTION: SITUATED IN COOK COUNTY, ILLINOIS: LOT 5 IN HULBERT'S HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND OF THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.53 FEET AND EXCEPT THE SOUTH 33 FEET OF AFORESAID EAST 174.61 FEET).

S Y  
P Y  
S N  
M N  
SCY Y  
E Y  
INT Y

# UNOFFICIAL COPY

US Bank National Association

PIN: 16-05-125-005-0000

By



\_\_\_\_\_  
Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota )

COUNTY Ramsey ) SS

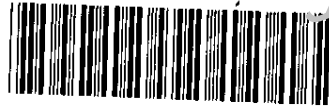
The foregoing instrument was acknowledged before me this **10th** day of **July, 2017** , by **Lisa Spurbeck** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



\_\_\_\_\_  
Joanne M. Clark, Notary Public  
My Commission Expires: **January 31, 2022** .



Property of Cook County Clerk's Office



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