UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1727104037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/28/2017 01:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movegage from KATHLEEN A GEHL to AMERICAN UNITED MORTGAGE COMPANY, dated 03/07/2006 and recorded on 03/20/2006, in Book N/A, at Page N/A, and/or Document 0607941045 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 02-01-101-013-11/6

Property Address: 2285 N ENLUND PALATINE, IL 60074

Witness the due execution hereof by the owner and holder of said mortgage on 09/28/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/6/7/50,

Charatity Newsonce

Chastity Newsome Vice President

State of Louisiana Parish of Ouachita

On 09/28/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1022360750

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MERS Phone (if applicable): 1-888-679-6377

1727104037 Page: 2 of 2

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Loan No.: 1022360750

EXHIBIT "A"

UNIT 1819-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEERPATH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION ASDC.
42 NORTH.

OR COOK COUNTY CRAK'S OFFICE RECOPUED AS DOCUMENT NO. 26635420, AS AMENDED FROM TIME TO TIME, OF SECTION 1, TOWNShip 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.