UNOFFICIAL COPY

Doc#. 1727110043 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/28/2017 12:23 PM Pg: 1 of 3

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1123191090

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BERNARD NIRCHI AKA BERNARD J NIRCHI to MORTGAGE FLDECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGN'S tearing the date 11/27/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of line in Document # 1236355045.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-300-077-1008, 17-22-300-077-1063

Property is commonly known as: 1601 S STATE ST 2H CHICAGO, IL 60616.

Dated this 27th day of September in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

JENNIFER MOYLAN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 400180672 REL2012 MIN 100011511231910903 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251709-02:12:14 [C-2] ERCNIL1

D0026048217

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Loan Number 1123191090

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of September in the year 2017, by Jennifer Moylan as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 400180672 REL2012 MIN 100011511.31910903 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251709-02:12: (4, C-2] ERCNIL1





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Exhibit A



The land referred to in this Commitment is described as follows:

Units R-2H and PS-20, together with its undivided percentage interest in the common elements in The State Place Centre Condominium, as delineated and defined in the Declaration recorded as Document Number 0428834014, in the Southwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Thirc Principal Meridian (except the West 34 feet of said Lots raken for widening State Street and except the East 25 feet of said Lot 10, the East 25 feet of the South 49.15 feet of said Lot 11, the East 28 feet of the North of s.
Clarks
Opposite
Control
Control 17.95 feet of said Lot 11, and the East 28 feet of the South 42.10 feet of said Lot 12), in Cook County, Illinois.

PINS: 17-22-300-077-1008 and 17-22-300-077-1063