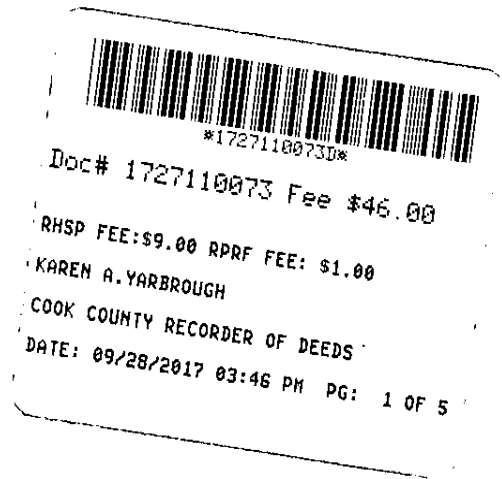


# UNOFFICIAL COPY

## WARRANTY DEED ILLINOIS STATUTORY

### THE GRANTORS (NAME AND ADDRESS)

Jonathan M. Scherer and Shawn E. Brickner  
4830 N. Hoyne #4  
Chicago, IL 60625



(The Above Space for Recorder's Use Only)

THE GRANTORS Jonathan M. Scherer, married to Shawn E. Brickner, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT to Matthew Hartwig and Katherine Nichols, as ~~Tenants by the entirety~~, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

*Handwritten:* JOINT TENANTS \* A SINGLE MAN \* A SINGLE WOMAN

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 14-07-323-034-1028

Property Address: 4830 N. Hoyne, Unit 4, Chicago, IL 60625

*Handwritten:* MS AVE.  
SUBJECT TO: Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2017 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

mail to  
1/2 Proper Title, LLC  
180 N. LaSalle Ste. 1920  
Chicago, IL 60601  
PTN- 43423

*Handwritten:* S Y  
P 5  
S  
SCM  
INT



# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 4830-4, IN THE 4812-30 HOYNE CONDOMINIUM DECLARATION, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 316 FEET OF LOT 1 (EXCEPT THE SOUTH 125 FEET THEREOF) IN THE SUBDIVISION OF LOT 3 IN JOHN MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE NORTH 183 FEET OF THE SOUTH 316 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 3 IN JOHN MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 21, 2006, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0617234091, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-5, LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 4830-4, AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

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Property of Cook County Clerk's Office

**REAL ESTATE TRANSFER TAX**

22-Sep-2017



**CHICAGO:**

2,962.50

**CTA:**

1,185.00

**TOTAL:**

4,147.50

14-07-323-034-1028

20170901626150

1-844-558-784

\* Total does not include any applicable penalty or interest due

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**REAL ESTATE TRANSFER TAX**

22-Sep-2017



**COUNTY:**  
**ILLINOIS:**  
**TOTAL:**

197.50  
395.00  
592.50

14-07-323-034-1028

20170901626150

1-108-010-9444

Property of Cook County Clerk's Office