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1727112013

Recording Requested By:
Champion Mortgage Company

Doc# 1727112013 Fee \$42.00

When Recorded Return To:

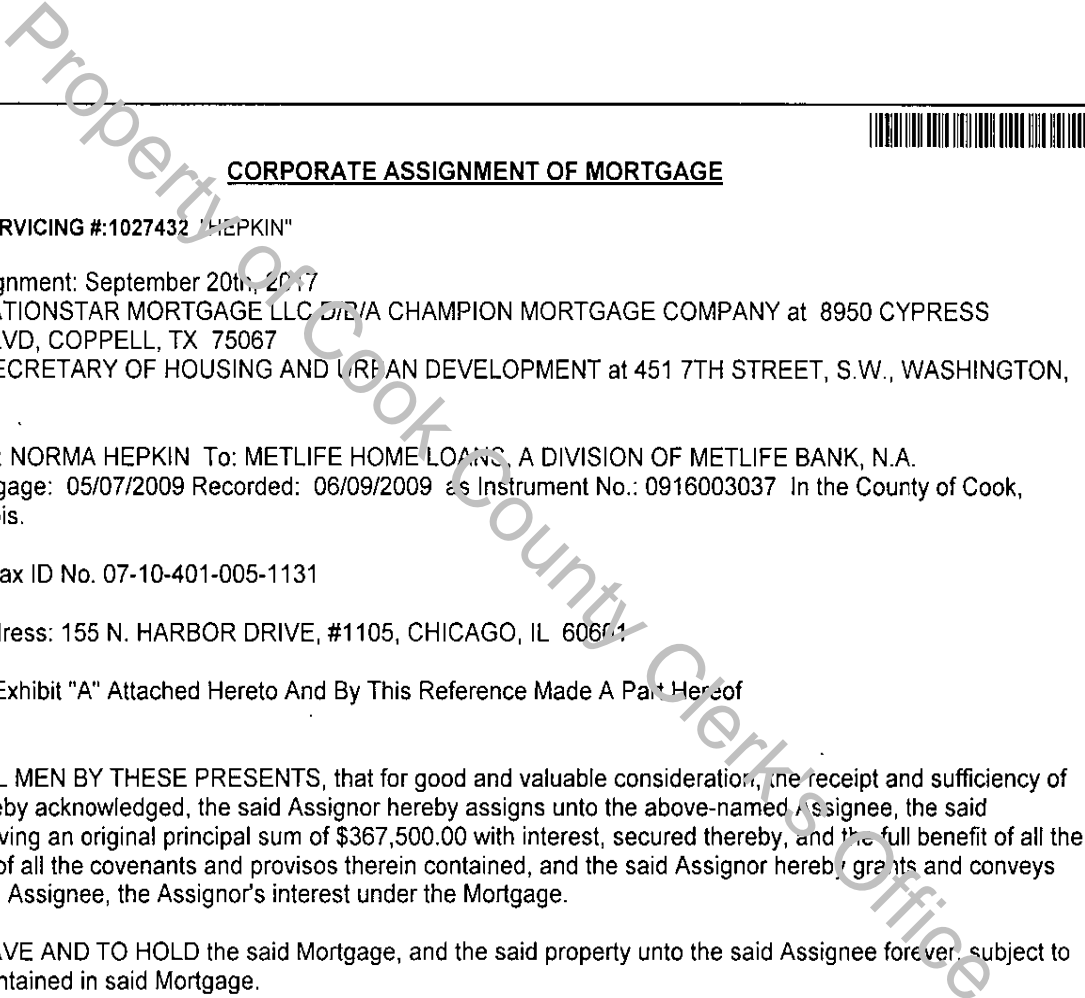
RHSP FEE: \$9.00 RPRF FEE: \$1.00

Champion Mortgage Company
8950 CYPRESS WATERS BOULEVARD
COPPELL, TX 75019

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/28/2017 02:49 PM PG: 1 OF 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 1027432 "HEPKIN"

Date of Assignment: September 20th, 2017
Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75067
Assignee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET, S.W., WASHINGTON, DC 20410

Executed By: NORMA HEPKIN To: METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
Date of Mortgage: 05/07/2009 Recorded: 06/09/2009 as Instrument No.: 0916003037 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-10-401-005-1131

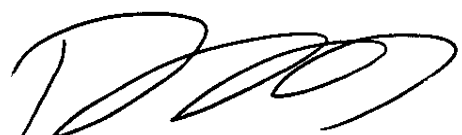
Property Address: 155 N. HARBOR DRIVE, #1105, CHICAGO, IL 60601

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$367,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On September 20th, 2017

By: 
DANIELA HORVATH, Vice-President

*AMB*AMBNA11*09/20/2017 11:36:46 AM* NATT02NATTA000000000000001176774* ILCOOK* 1027432 ILSTATE_MORT_ASSIGN_ASSN **BHENATT*

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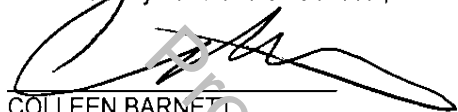
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

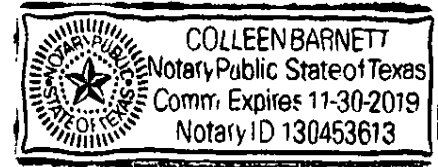
STATE OF Texas
COUNTY OF Dallas

On September 20th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020

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File No. BNY702-3977

EXHIBIT A

Unit 1105 in Harbor Drive Condominium, as delineated on the Survey Plat of that certain parcel of real estate (hereinafter called Parcel); of Lots 1 and 2 in Block 2 in Harbor Point Unit No. 1, being a subdivision of part of the lands lying east of and adjoining that part of the south west fractional 1/4 of fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian included with Fort Dearborn addition to Chicago, being the whole of the south west fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, together with all of the land, property and space occupied by those parts of Bell, Caisson, Caisson Capp and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-c, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA and MA-LA, or parts thereof, as said lots are depicted, enumerated and defined on said Plat No. 1 Harbor Point Unit No. 1, falling within the boundaries, projected vertically upward and downward of said Lot 1 in Block 2 aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by laws for the 155 Harbor Drive Condominium Association made by Chicago Title & Trust Company, as Trustee Under Trust No. 58912, recorded in the office of the Recorder of Deeds of Cook County, Illinois as document #22935653 9 said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document # 22935654; together with its undivided .09262% interest in said Parcel (excepting from said Parcel also of the property and space comprising all of the units thereof as defined and set forth in said Declaration, as amended as aforesaid, and survey);

Parcel 2:

Easements of access for the benefit of Parcel 1 aforescribed through, over and across Lot 3 in Block 2 of said Harbor Point Unit 1, established pursuant to Article II of Declaration of Covenants, Conditions, restrictions and Easements for the Harbor Point Property Owner's Association made by Chicago Title and Trust Company, as Trustee under Trust # 58912 and under Trust # 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document #22935652);

Parcel 3:

Easement of support for the benefit of Parcel 1 aforescribed as set forth in Reservation and Grant of Reciprocal Easements as shown on Plat of Harbor Point Unit No. 1 aforesaid, and as supplemented by the provisions of Article III of Declaration of Covenants, Conditions, Restrictions and Easement for the Harbor Point Property Owners' Association made by Chicago Title and Trust Company, as Trustee under Trust #58912 and under Trust #58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document # 22935651 (said Declaration having been amended by First American thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document # 22935652); all in Cook County, Illinois.

Parcel # 17-10-401-005-1131

BEING the same premises granted and conveyed to Norma Hepkin, by Deed from Patrick A. Demoon and Mildred Demoon, married, dated 11/25/1983 and recorded 01/11/1984 in the Recorders Office of Cook County, Illinois in Record Book Number 26925119.

07-10-401-005-1131