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Doc# 1727122002 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/28/2017 09:36 AM PG: 1 OF 2

RECORD SECOND

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **2005 RESIDENTIAL TRUST 3-1 117 Wrangler Drive; Suite 100, Coppell, TX 75019** (Assignor) by these presents does assign and set over, without recourse, to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE FOR PNPMS TRUST IV 100 Quentin Roosevelt Blvd #204, Garden City, NY 11530** (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LISA L. EVANS, A SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 7/7/2006 is recorded in the State of IL, County of Cook on 8/16/2006, Document # 0622826174 AMOUNT: \$ 40,000.00 SEE ATTACHED EXHIBIT A

Parcel # 2024424010 Property Address: 7018 S PAXTON AVENUE UNIT 2N, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: September 21, 2017

2005 RESIDENTIAL TRUST 3-1

By CTF Asset Management, LLC its Administrator

By:

Charles R. Hall, Vice President



EVANS CAB *17110805*

State of Texas, County of Tarrant

On 09/21/2017, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ By CTF Asset Management, LLC its Administrator for 2005 RESIDENTIAL TRUST 3-1 and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of 2005 RESIDENTIAL TRUST 3-1 By CTF Asset Management, LLC its Administrator .



Notary public, Tanya Sommer
My Commission Expires: June 2, 2019

SYS
P2
S
M
SC
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NT

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Exhibit A

UNIT 2N WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENTS P-2 AND S-2 AT PAXTON AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT ATTACHED TO THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONER'S PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID UNIT SET FORTH IN THAT DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS: 7018 SOUTH PAXTON

CONDO 2N
CHICAGO

IL 60649

PIN/TAX CODE:

2024424010

17110805

CAMG/AOM/RESI/SFR2

Cook County, IL