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Recording Requested and Prepared By: U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612 **RENATA STROZIK - US BANK (IRV)**

And When Recorded Mail To: U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612



Doc# 1727129017 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/28/2017 10:45 AM PG: 1 OF 3

Investor #: 082 PF Service#: 1553295RL1

Loan#: 9060004014

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: EVAN C THOMAS AN UNMAPAGED PERSON AND J REGAN THOMAS AND RHONDA C

THOMAS HUSBAND AND WIFE

Original Mortgagee: PARK NATIONAL BANK

Mortgage Dated: JULY 29, 2009 Recorded on: AUGUST 07, 2(09 as Instrument No. 0921955013 in Book No. --- at Page

No. ---

Property Address: 6 N MICHIGAN AVE 1206, CHICAGO, IL 60602-0301 Clort's Office

County of COOK, State of ILLINOIS

PIN# 17-10-312-008-0000

Legal Description: See Attached Exhibit

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Loan#: 9060004014 Srv#: 1555205RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 13, 2017

U.S. BANK/NATIONAL ASSOCIATION

Bv:

Faustino S. Barrera, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

CALIFORNIA

County of

ORANGE

} ss.

On SEP 1 3 2017 before me, Ana Maria Reyes, Notary Public, personally appeared Faustino S. Barrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same is his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true

and correct.

Witness my hand and boffical seed

Notary Public: Ana Maria Reyes

My Commission Expires: 06/19/2018

ANA MARIA REYES Commission # 2071867 Notary Public - California Orange County

Orange County

My Comm. Expires Jun 19, 2018

SOM

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EXMENA

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS

UNIT 1206 AND P4-6 IN THE SIX NORTH MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0829718125 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN SECTION 10 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS AND EASEMENTS RECORDED OF JOBER 23 2008 AS DOCUMENT NO 0829718124

PARCEL 3 THE RIGHT TO THE USE OF STORAGE SPACE \$4-3 A LIMITED COMMON ELEMENT. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOREDED AS DOCUMENT NUMBER 0829718125

THE MORTGAGE TO THE SUBJECT PROPERTY MUST CONTAIN THE FOLLOWING LANGUAGE GRANTORS ALSO HEREBY GRANT TO THE MORT SAGEE ITS SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS BY GRANTOR RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION. WHICH IS INCORPORATED HEREIN, BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCEL.

THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE. ITS SUCCESSORS AND ASSIGNS AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS EASEMENTS AND COVENANTS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN