

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC E0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402



Doc# 1727129022 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/28/2017 10:53 AM PG: 1 OF 2



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0483378147 "ACOSTA" Lender ID:03A010/0483378147 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

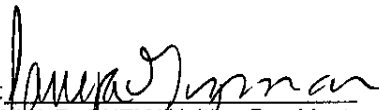
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by JUANA ACOSTA AND CARLOS CHAIDEZ, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 07/09/1996 Recorded: 07/16/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96-539137, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 34 AND THE WEST 12.50 FEET OF LOT 35 ALL IN BLOCK 1 IN NELSON'S MARQUETTE PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-35-106-055-0000
Property Address: 3836 W 80TH PL, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
On September 18th, 2017

By: 
TANYA R. GUZMAN, Vice President
Loan Documentation

S 4
P 2
S 4
M 4
SC 4
E 4
MNT 4

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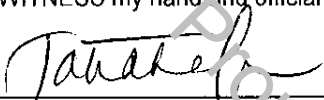
RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On September 18th, 2017 before me, TATIANA GUTIERREZ-JACKSON, Notary Public, personally appeared TANYA R. GUZMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


TATIANA GUTIERREZ-JACKSON
Notary Expires: 07/23/2021 #2206789



(This area for notarial seal)

Prepared By:
Tanya R. Guzman, WELLS FARGO HOME MORTGAGE E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

Property of Cook County Clerk's Office