#### **UNOFFICIAL COPY**





\*1727249016\*

Doc# 1727249016 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/29/2017 11:46 AM PG: 1 OF 4

For Recorder's Use

#### INDEMNIFICATION AGREEMENT, WAIVER AND RELEASE

NAMES IN THUMPSON [Insert Applicant's Name(s)] \_, as the owner(s) of the real estate which is the subject of this Agreement, and as the undersigned applicant(s) for a permit, license, and/or other approval related to the use of Village public ways(s), for his, her, and/or its respective heirs, successors and/or assigns, do(es) hereby agree to hold harmless, indemnify, and defend the Village of Barrington ("the Village") and its officers, officials, employees, contractors, subcontractors, and other agents (the "Indemnitees") from and against any costs, claims, and/or damages, losses, liability, and/or other expense (including but not limited to attorneys' fees and other costs of defense of counsel selected by the Village) directly or indirectly arising out of or related to this or any permit, license, and/or other approval granted by the Village and/or any agreement made or entered into with the Village, and/or arising out of or related to the construction, installation, operation, maintenance, repair and/or removal of applicant's private improvements in the Village's public way(s), including but not limited to any challenge to such permit, license, and/or other approval granted by the Village, and/or any claim whether or not arising out of or related to, in whole or in part, any act(s) or omission(s) of the applicant(s), or their respective affiliates, officers, employees, contractors, and/or subcontractors, and/or other agents in the construction, installation, operation, maintenance, repair and/or removal of applicant's private improvements in the Village's public way(s), whether or not such acts or omissions are authorized, allowed, or prohibited by any this or any permit, license, or other approval granted by the Village or any agreement made or entered into with the Village; and the undersigned also agree(s) to and do(es) hereby waive and release any claim or cause of action the undersigned and/or his, her, or its respective heirs, successors, and/or assigns might have now or in the future against the Indemnitees arising out of and/or related to any damage to the applicant's private improvements installed within the Village public way(s), including but not limited to any damage resulting from any activities of the Village or authorized by the Indemnitees, or any of them, including but not limited to snow removal and/or ice control activities, and/or the installation and/or maintenance of Village utilities and/or other public or private utilities located within such Village public way(s).

This Indemnification Agreement shall constitute a covenant running with the land of the applicant's), shall be recorded in the Office of the Recorder of Deeds for the County in which the licensed premises are located, and shall be binding on the applicant(s) and on any of his, her, and/or their respective heirs, successors, and/or assigns of the applicant(s).

the applicant(s) and on any of his, her, and/or their respect	ive heirs, successors, and/or assigns or 'ne applicant(s).
Type of Work Approved: RAPUNG LOT RETON	ustruction
This Agreement affects the following Property. A legal des	cription of the Property is attached hereto as Exhibit A.
Property Address: 210 S. LAGTSHULTE	P.I.N. Number: 01 07202048
Barrington, IL 60010 OWNER(S) AND APPLICANT(S)	VILLAGE OF BARRINGTON
Jan M. In	
Signature  Print Name: A W & M. THUMPSUL	Signature  Print Name: CIVETA E. SUMMERS
Priot Name: JAMES M. THUMPSON	Title: DIRECTOR OF DEVELOPMENT
	After recording, please return to:
Signature	Village Engineer, Village of Barrington
Print Name:	200 S. Hough Street, Barrington, IL 60010

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF LOOK ) SS.
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GYETS SULMERS personally known to me to be the personally known to me to be the of said Village, and personally known to me to be the of said Village, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such the said instrument as the free and voluntary act and deed of said Village, for the uses and purpose therein set forth.
GIVEN under my hand and notarial seal this <u>39</u> day of <u>first in ther</u> , 20 <u>/1</u> .
OFFICIAL SEAL SUSAN J ELDER NOTARY PUBLIC, STATE OF !LLINOIS NO Commission Expires Apr 4, 2020 Notary Public
******
STATE OF ILLINOIS ) SS.  COUNTY OF LAW SS.  I, JUSAN EN

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REGISTERED ILLINOIS LAND SURVEYOR

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County Clark's Office

0907205274D Page: 2 of 2

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Address Given:

210 Lageschulte Street,

Barrington IL 60010

Property TAX No:

01-02-202-048-0000

Legal Description:

PARCEL 1:

THE SOUTH 77 FEET (MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE THEREOF) OF LOT 27 IN N.J. LAGESCHULTE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF WEST LAKE STREET LYING WEST OF THE WEST RIGHT OF WAY OF LAGESCHULTE STREET EXCEPT THAT PART LYING SOUTH OF A LINE WHICH IS 33 FEET SOUTH OF AND PARALLEL TO THE NORTH RIGHT OF WAY LINE OF WEST LAKE STREET IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AFF-0902944 EX LEGAL AFF-0902944