

# UNOFFICIAL COPY

Doc#: 1727257077 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/29/2017 10:45 AM Pg: 1 of 3

Prepared By and Return To:  
Paul Pugzlys  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 15-07-407-012-0000

Space above for Recorder's use

Loan No: 2487181  
Svcr Ln No: 578219892  
Client Loan No: 770322916



4342175

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR WINSTED FUNDING TRUST 2015-1**, whose address is **C/O SPURS CAPITAL, LLC, 237 W. 35TH STREET, SUITE 1102, NEW YORK, NY 10001**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/5/2006  
Original Loan Amount: \$220,000.00  
Executed by (Borrower(s)): **PEDRO GARCIA & LIDIA MENDOZA**  
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: **0635548066** in the Recording District of **COOK, IL**, Recorded on **12/21/2006**. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 05/20/2013 AS BOOK/PAGE/INSTRUMENT# 1314016009, IN THE CLERK'S OFFICE OF COOK, IL.**


Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: **535 N IRVING AVE, HILLSIDE, ILLINOIS 60162**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8/28/17

**WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR WINSTED FUNDING TRUST 2015-1, BY WINSTED FUNDING, LLC, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS ADMINISTRATOR**

By:   
Title: **MANAGING DIRECTOR**

  
Witness Name: Stephanie France

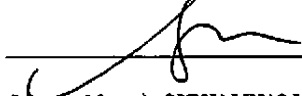
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

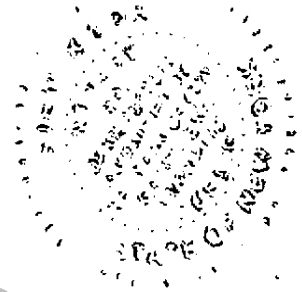
State of **NEW YORK**  
County of **NEW YORK**

On 8/28/17, before me, **SIEW KWOK**, a Notary Public, personally appeared **RANDY MAULTSBY, MANAGING DIRECTOR of/for WINSTED FUNDING, LLC, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS ADMINISTRATOR FOR WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR WINSTED FUNDING TRUST 2015-1**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **NEW YORK** that the foregoing paragraph is true and correct. I further certify **RANDY MAULTSBY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **SIEW KWOK**  
My commission expires: **01/20/2019**

**SIEW KWOK**  
Notary Public, State of New York  
Qualified in New York County  
No. 02KW6317969  
My Commission Expires 01/20/2019



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## EXHIBIT "A"

*The land referred to in this Commitment is described as follows:*

LOT 13 IN BLOCK 1 VANDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA, ELGIN AND CHICAGO ELECTRONIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 15-07-407-012

535 NORTH IRVING AVENUE HILLSIDE IL 60162

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.