

UNOFFICIAL COPY

Doc#. 1727257102 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/29/2017 12:05 PM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PHYLLIS JOHNSON AND EVON FAIRLEY** to **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** bearing the date 02/25/1988 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 3689727**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-09-426-011-0000

Property is commonly known as: 10233 S YALE AVE, CHICAGO, IL 60628-1908.

Dated this 28th day of September in the year 2017

MIDFIRST BANK

A handwritten signature in black ink, appearing to read 'K. Sandberg', written over a horizontal line.

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 400184135 DOCR T281709-07:15:30 [C-2] ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 08/05/2020



NICOLE SHIELDS
Notary Public – State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Exhibit A

THE NORTH 22 FEET OF LOT 33 AND THE SOUTH 11 FEET OF LOT 34 IN BLOCK 24 IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCKS 5, 10, 19 AND 24 AND THE EAST 1/2 OF BLOCKS 6, 9, 20 AND THE WEST 1/2 OF BLOCKS 4, 11, AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25, ALL IN FERNWOOD A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.