

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1727208097 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/29/2017 11:26 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **VINOD M PATEL AND VIBHA V PATEL** to **AMERICAN UNITED MORTGAGE**, dated **07/24/2007** and recorded on **09/17/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0326050124** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **09-15-208-025-0000**

Property Address: **9042 W TERRACE PLACE DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 09/28/2017.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **09/28/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Doris O. Britton*

Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 0613012194

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **0613012194**

## **EXHIBIT A**

THE WEST 61.92 FEET OF LOT 12 AND THE NORTH 8 FEET OF THE SOUTH 18 FEET OF THE WEST 18 FEET OF THE EAST 38 FEET OF LOT 12 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960, AS DOCUMENT 1936430, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office