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Doc#. 1727546103 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/02/2017 09:16 AM Pg: 1 of 3

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2000673075

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PAUL H. YOUNG to CITIMORTGAGE, INC. bearing the date 02/04/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 003024/./42</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-30-211-011-0000

Property is commonly known as: 925 COLONY I.N, HOFFMAN ESTATES, IL 60195-1856.

Dated this 27th day of September in the year 2017 CITIMORTGAGE, INC.

HOLLY HARDY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 400234299 REL2012 DOCR T271709-08:07:01 [C-2] ERCNIL1

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Loan Number 2000673075

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of September in the year 2017, by Holly Hardy as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 400234299 REL2012 DOCR T27170°-08:07:01 [C-2] ERCNIL1





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Exhibit A

LOT 11 IN BLOCK 16 IN WINSTON KNGILS UNIT III, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWN HIF 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOCUMENT NO. 21065060.