

# UNOFFICIAL COPY

Doc#: 1727546341 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/02/2017 11:22 AM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5930297014

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **ERICA SANDILANDS AKA ERIKA SANDILANDS AND DAVID SANDILANDS** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 09/20/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0627608315**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

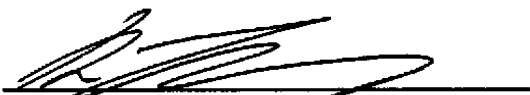
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-22-201-037-0000

Property is commonly known as: 4140 CRAIN ST, SKOKIE, IL 60076-2141.

**Dated this 29th day of September in the year 2017**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



**DANIEL THOMPSON**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 400155156 DOCR T271709-07:44:59 [C-2] ERCNIL1




\*D0026118386\*

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Loan Number 5930297014

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of September in the year 2017, by Daniel Thompson as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE SHIELDS  
COMM EXPIRES: 08/05/2020

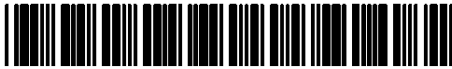


NICOLE SHIELDS  
Notary Public – State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 400155156 DOCR T271709-07:44:59 [C-2] ERCNIL1



\*D0026118386\*

Property of Cook County Clerk's Office

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 25 IN BLOCK 4 IN A.A. LEWIS EVANSTON GOLF MANOR, BEING A  
SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF  
THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.