UNOFFICIAL COPY

Doc#. 1727546359 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/02/2017 11:39 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0184724755

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JUAN TORRES AND TERESA TORRES to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGN'S tearing the date 02/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipas in Document # 0030216888.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 81 IN ALKES SUBDIVISION OF THE FAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 FOVNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR PAILROAD) IN COOK COUNTY ILLINOIS

Tax Code/PIN: 13-22-318-027-0000

Property is commonly known as: 3336 N KOSTNER AVENUE, CHICAGO, IL 60641.

Dated this 30th day of September in the year 2017

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

AMANDA JONÉS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400311837 MIN 100024200002574024 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291709-03:45:15 [C-1] ERCNIL1

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Loan Number 0184724755

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2017, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400311837 MIN 100024200002574024 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291709-03:45:15 [C-1] EF CNUL1



