

UNOFFICIAL COPY

Doc#. 1727546473 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2017 12:11 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0490234853

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRANDON J WHITE** to **WELLS FARGO BANK, N.A.** bearing the date **10/22/2016** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1602749137**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-34-415-048-0000

Property is commonly known as: 3631 FOREST AVE, BROOKFIELD, IL 60513.

Dated this 02nd day of October in the year 2017
WELLS FARGO BANK, N.A.

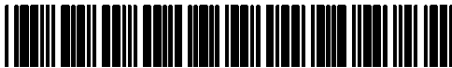


ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400274821 DOCR T291709-08:24:03 [C-2] ERCNIL1



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Loan Number 0490234853

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of October in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SHEILAH MORRIS
COMM EXPIRES: 10/13/2020

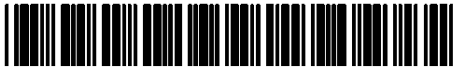


SHEILAH MORRIS
Notary Public - State of Florida
My Commission #GG 38533
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400274821 DOCR T291709-08:24:03 [C-2] ERCNIL1



D0026187958

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1: (UNIT J)

THAT PART OF LOTS 10, 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +626.37 FEET NAVD 1988, AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 13); THENCE NORTH 00°-12'-40" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 59.67 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF FOREST AVENUE); THENCE SOUTH 90°-00'-00" EAST, 186.12 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 00°-00'-00" EAST, 10.32 FEET; THENCE SOUTH 90°-00'-00" EAST, 23.35 FEET; THENCE SOUTH 00°-00'-00" WEST, 40.32 FEET; THENCE NORTH 90°-00'-00" WEST, 23.35 FEET; THENCE NORTH 00°-00'-00" EAST, 30.0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 16 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (P-8)

THAT PART OF LOTS 10, 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +626.37 FEET NAVD 1988 AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 13); THENCE NORTH 00°-12'-40" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 123.25 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF FOREST AVENUE); THENCE SOUTH 90°-00'-00" EAST, 176.20 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 90°-00'-00" EAST, 9.17 FEET; THENCE SOUTH 00°-00'-00" WEST, 18.0 FEET; THENCE NORTH 90°-00'-00" WEST, 9.17 FEET; THENCE NORTH 00°-00'-00" EAST, 18.0 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 16 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.