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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1727555090 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2017 12:28 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #OF30999209 "GRIFFIN" Lender ID:ENX Cook, Illinois
MIN #: 10010450000090276 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEPHEN F GRIFFIN AND SHARON L GRIFFIN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 02/19/2004 Recorded: 03/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406416214, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 32 IN BLOCK 5 IN EVERGREEN SUBDIVISION NO 2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 13 1987 AS DOCUMENT 87385085 IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 02-18-414-020-0000
Property Address: 5050 THORBARK DR, HOFFMAN ESTATES, IL 60110

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

On October 2nd, 2017

By: 

OMAR BASPED, Vice-President

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STATE OF Texas
COUNTY OF Dallas

On October 2nd, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Kave Priadarsni M (sysadmin), NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office