

# UNOFFICIAL COPY

Doc#: 1727557001 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/02/2017 08:59 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Adrienne Ashford  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE


Loan Number: 3515991327

That a certain mortgage in the original principal amount of \$300,000.00, executed by SERENA D PETERSON, AN UNMARRIED WOMAN AND BRIAN J KLOSA, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc., as nominee for ALLY BANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 30, 2012 and recorded April 11, 2012 in Document No. 1210242074, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 05-28-313-005-0000 Commonly known as: 918 Yale St Wilmette IL, 60091

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

  
Mortgage Electronic Registration Systems, Inc., as nominee for  
ALLY BANK, its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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COUNTY OF WAYNE)

On September 25, 2017, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for ALLY BANK, its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for ALLY BANK, its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

**Tabatha Bronner**  
**Notary Public of Michigan**  
**Macomb County**  
**Expires 3/26/2019**  
**Acting in the County of Wayne**

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 13 IN BLOCK 3 IN NORTSHORE CREST SUBDIVISION NO. 2, A SUBDIVISION OF THE WEST 2/3 OF LOTS 9, 10 AND 11 OF THE SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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