UNOFFICIAL COPY

Doc#. 1727508124 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/02/2017 11:33 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Christina Altman
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3361194769

That a certain moregage in the original principal amount of \$229,500.00, executed by JAMES HLAVATY, A MARRIED MAN to Moregage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated September 23, 2016 and recorded September 29, 2016 in Document No. 1627355140, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 15-34-109-033-0000, 15 37-109-034 Commonly known as: 9524 Jackson Ave Brookfield IL, 60513

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On September 26, 2017, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., or nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

1727508124 Page: 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

à in e North, pal Meridia.

OR COUNTY CRAFTS OFFICE Lot 35 and Lot 36 in Block 58 in S. E. Gross' Second Addition to Grossdale, being a Subdivision of the West 1/2 and the North 1/4 of the Northwest 1/4 of Section 34, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.