

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CMI Loan No. 0770197707
MIN No. 100011507701977075

Doc#. 1727515123 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2017 11:46 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 12/05/2002, and made by TERRI L. COOK AND MARK V. COOK to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY and recorded 02/24/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0030251006.

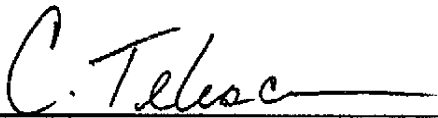
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-28-401-012-0000

Property is commonly known as: 17008 LE CLAIRE, TINGLEY PARK, IL 60477.

Dated this 30th day of September in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC.



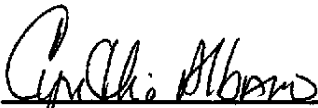
CHRISTOPHER TELESKA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2017, by Christopher Telesca as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398189095 MSR-2017-11-16-NRZ MIN 100011507701977075 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291709-05:18:37 [C-2] EFRMIL1



D0026159545

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Exhibit A

THE SOUTH 112 FEET OF THE NORTH 252 FEET OF THE EAST 380 FEET OF
BLOCK 6 IN ARTHUR T. MCINTOSH AND CO'S SOUTH TOWN FARMS UNIT NO.3.
BEING A SUBDIVISION IN FRACTIONAL SECTION 28, NORTH AND SOUTH OF
THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#
28-28-401-012-0000