# **UNOFFICIAL COPY**

Doc#. 1727539160 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/02/2017 11:59 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5774562345

#### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by FRANCIS GORG III AND ALLISON NOVAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 07/29/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of IVinois, in Document # 1621510096.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-10-126-011-1096

Property is commonly known as: 160 E ILLINOIS ST APT 1407, CHICAGO, IL 60611.

Dated this 29th day of September in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYS7LMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

LAUREN ZOOK VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 400179137 MIN 100196399009991777 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271709-07;34:48 [C-2] ERCNIL1





\*D0026120527\*

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Loan Number 5774562345

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of September in the year 2017, by Lauren Zook as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 400179137 MIN 10019639900999177; MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271709-07:34:48 [C-2] EF CNUL1

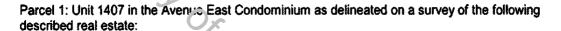




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## **UNOFFICIAL COPY**

### Exhibit A



The East 1/2 of Lot 10 and all of Lots 11 and 12 in the Subdivision of Block 18 in Kinzie's Addition to Chicago, in Section 10, Township 39 No th Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Dec are then of Condominium recorded September 10, 2007 as document 0725315094 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space ? 628, a limited common element as delineated on the survey attached to the declaration aforescipt recorded as document number 0725315094.

Parcel 3: The exclusive right to the use of storage space 19, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0725315094.