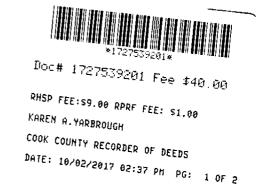
UNOFFICIAL COPY

Recording Requested By: UNUF NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947





RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #10-53761351 "ANDERSEN" Lender ID:ABO Cook, Illinois MIN #: 100230500010268299 Sis #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC. IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by MARK ANDERSEN AND SUSANNE BENGTSSON, TENANTS BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC., in the County of Cook, and the State of Illinois, Dated: 11/15/2005 Recorded: 12/27/2005 in BCCVReel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536133010, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a making address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1 UNIT NUMBER 2-3 IN OAKS AT HIDDEN GLEN CONDOMIN', UN', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS IN OAKS OF HIDDEN GLEN, A SUBDIVISION OF PART OF LOT 1 IN THE STREAMWOOD COMMERCIAL SHOPPING AREA SUBDIVISION AND PART OF THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, A CORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1999, IN COOK COUNTY, ILLINOIS, WHICH SURVEY'S ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00338422, TOGLETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PRIVATE DRIVEWAY, ENTRYWAY, POFCH AND BALCONY NUMBER 2-3 AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00338422

Assessor's/Tax ID No. 06261180091088
Property Address: 14 SAMUEL DRIVE 2-3, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / P / N

1727539201 Page: 2 of 2

INOFFICIAL COP'

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC. IT'S SUCCESSOR AND/OR ASSIGNS On September 18th, 2017

DANIELA HORWATH, Vice-President

STATE OF Texas **COUNTY OF Dallas**

On September 18th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130453613

COLLEENBARNETT Notary Public State of Texas Comm Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

OCYPI OCIPI Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432