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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/02/2017 03:27 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES OTA AND JANICE M OTA to JPMORGAN CHASE BANK, N.A., dated August 6, 2010 and recorded on September 17, 2010 in Volume/Book at Page and/or as Document 1026035033 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JAMES OTA AND JANICE M OTA TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 6, 2010 IN THE AMOUNT OF \$5,000.00, RECORDED JANUARY 18, 2012, DOCUMENT 1201844023.


See exhibit A attached

TAX/PIN: 27-16-211-015-0000

Property Address: 15317 WILSHIRE DR, ORLAND PARK, IL 60442


Witness the due execution hereof by the owner of said mortgage on September 21, 2017.

JPMORGAN CHASE BANK, N.A.

  
ANGELA WILLIAMS *Vice President*  
STATE OF Louisiana  
PARISH/COUNTY OF Ouachita



On September 21, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1621729990  
Outbound Date: 09/20/17  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

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Loan: 1621729990

## Exhibit A

### PARCEL 1:

THE NORTH 33.50 FEET OF THE SOUTH 78.39 FEET OF THE WEST 31.50 FEET OF THE EAST 109.36 FEET OF LOT 5 IN RAVINA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT OF THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT NUMBER 90312048, AND AMENDMENT RECORDED AS DOCUMENT 90450959 AND BY DEED FROM GREATBANC TRUST COMPANY A CORPORATION OF ILLINOIS, AS TRUST NUMBER 7037 TO JOE A. KLUKIS AND LOIS I. KLUKIS DATED JANUARY 18, 1991 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office