UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1727657026 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/03/2017 10:38 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BETH E SAKS AND SCOTT A FITHIAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, dated 10/20/2014 and recorded on 10/30/2014, in Book N/A, at Page N/A, and/or Document 1430329068 in the Recorder's Office of Cook County, State of Illinois, doe, ne eby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-18-221-025-0000

Property Address: 4406 N HERMITAGE AVE CHICAGO, 12 60640

Witness the due execution hereof by the owner and holder of said mor gage on 10/03/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chartily Newsonce

Chastity Newsome

Vice President

State of LA Parish of Ouachita

C/6/4'5 O/5/ On 10/03/2017, before me appeared $Chastity\ Newsome$, to me personally known, who did say that he/she the VicePresident of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1174971430

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN: 100031200012090814

MERS Phone (if applicable): 1-888-679-6377

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Loan number: 1174971430

EXHIBIT A

THE SOUTH 10 FEET OF LOT 10 AND THE NORTH 30 FEET OF LOT 11 IN BLOCK 19 IN RAVENSWOOD, BEING A SIBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART SECTION JNC.
Y, ILLIN

OF COOK COUNTY Clerk's Office 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.