

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1727601197 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2017 11:56 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VERONICA S REYES AND MICHAEL A REYES JR.** to **MB FINANCIAL BANK, N.A.**, dated **01/25/2010** and recorded on **02/02/2010**, in Book N/A, at Page N/A, and/or Document **1003340059** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **24-15-408-003-0000**

Property Address: **10947 S. KEELER AVE OAK LAWN, IL 60453**

Witness the due execution hereof by the owner and holder of said mortgage on 10/03/2017.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **10/03/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1018837225

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1018837225

## EXHIBIT "A"

LOT 18 IN BLOCK 2, IN RANCH MANOR THIRD ADDITION, BEING A  
SUBDIVISION OF PART OF THE E2 OF THE SOUTHEAST 1/4 OF SECTION 15,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES ON NOVEMBER 13, 1952 AS DOCUMENT 1432654, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office