UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1727606047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/03/2017 11:33 AM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGF .: 06 42222186 "LESCHUCK JR" Lender ID:LAJ Cook, Illinois MIN #: 100011506384885142 SI > #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by PAUL A LESCHUCK JR AND ROSEMARY LESCHUCK, HUSBAND AND WIFE, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 08/14/2003 Recorded: 10/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430106108, does hereby acknowledge till payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF HOMEWOOD, AND DESCRIBED AS FOLLOWS:

LOT 13 IN BLOCK 16 IN DIXMOOR, BEING A SUBD. OF THE NE1/2 OF THE NE1/4 QF 36-36-13, E. OF THE TPM, ALSO PART OF THE N1/2 OF THE N1/2 OF 31-36-14, E. OF THE TPM, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1972, AS DOCUMENT 9675674 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-31-109-012-0000

Property Address: 17562 DIXMOOR DRIVE, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS On October 3rd, 2017

OMAR BASPED, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On October 3rd, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expansis February 28, 2019

(This area for notarial seal)

Prepared By:

MR. COUNTY CONTY C Saiyyad Mohammad Adil, NATIONSTAR MORTGAC & DEA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432