

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1727608041 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2017 10:25 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHARMAINE D NILLES, INDIVIDUALLY AND AS TRUSTEE OF THE CHARMAINE D NILLES LIVING TRUST, DATED AUGUST 29, 2006** to **JPMORGAN CHASE BANK, N.A.**, dated **01/29/2016** and recorded on **02/05/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1603656172** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **03-21-213-028-0000**

Property Address: **2415 E GRESHAN CT ARLINGTON HEIGHTS, IL 60004-4362**

Witness the due execution hereof by the owner and holder of said mortgage on 10/02/2017.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **10/02/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 4100241586

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 4100241586

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

PARCEL 1: LOT 2 IN BLOCK "F" IN THE COURTS OF RUSSETWOOD UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 14 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 17 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486664 AND AS SUPPLEMENTAL DOCUMENT 26919403 AND AS AMENDED BY DOCUMENT 27432574 AND AS CREATED BY DEED MADE BY MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1981 AND KNOWN AS TRUST NUMBER 81-12-3784 TO THOMAS M. NILLES AND CHARMAINE D. NILLES, HIS WIFE, RECORDED SEPTEMBER 25, 1987 AS DOCUMENT 87524238 IN COOK COUNTY, ILLINOIS..

Office of Cook County Clerk's Office