

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#. 1727608241 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2017 01:12 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: CINDY HER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARNOLD F. LANDIS AND DEBRA B. LANDIS, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0513026020

Date of Note: 04/27/2005

Original Recording Date: 05/10/2005

Legal Description: SEE ATTACHED LEGAL.

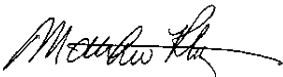
PIN #: 14-28-105-031-0000

County: Cook County, State of IL

Property Address: 512 W BARRY AVENUE, UNIT #307, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2017.

BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK

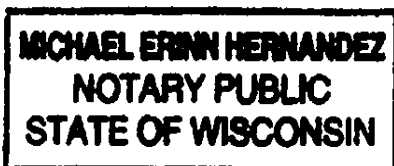


By: Matthew Plotz
Title: Officer

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 10/02/2017 by Matthew Plotz, Officer of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Michael Erinn Hernandez
My Commission Expires:
06/22/2020

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UNIT NUMBER 307 IN THE BARRY BY THE LAKE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 AND THE WEST 22 FEET OF LOT 11 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509022245; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Proprietary
Cook County Clerk's Office