**UNOFFICIAL COPY** 

Record Document in: COOK, IL Recording Requested By 810 MIDWAY DRIVE NORTHBOOK IL 60062

When Recorded Mail To: GALINA MOLCHANOVA C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: XX24770.30

NRC #: 457

SATISFACTION OF MORTGAGE

KNOW ALL MIN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/09/2017 made and executed by GALINA L. MOLCHANOVA, UNMARPIFD to secure payment of the principal sum, of \$70000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 02/21/2017 Instrument #: 1705246020 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. Legal Description: SEE ATTACHMENT "A", Tax Id No.: 04-11-201-040, Property Address: 810 MIDWAY ROAD NORTHBROOK IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on September 8, 2017.

BAXTER CREDIT UNION
Beneficiary

CONNIE SAUNDERS, AUTHORIZED OFFICER

ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On September 8, 2017, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONNIE SAUNDERS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC

COMMISSION EXP DT ON SEAL

Commission # 2069991

Notary Public - California

Los Angeles County

My Comm. Expires May 31, 2018

PATRICIA'S, GUYETT

|Doc# 1727619005 Fee \$40,00

DATE: 10/03/2017 09:49 AM PG: 1 OF 2

IRHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

KAREN A.YARBROUGH

P 2 S N

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91391

SC<u>Դ</u>

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NRC #4574

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN INSTRUMENT 1618233031 AND DESCRIBED AS FOLLOWS:

SUB-LOT 1 IN LOT 'P' IN THE COLONNADES UNIT NO. 3 BEING IRWIN A. BLIETZ' PESUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 04-11-201-040-0000



