

UNOFFICIAL COPY

Recording Requested and Prepared By:

First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE M. HESS



Doc# 1727619028 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/03/2017 11:42 AM PG: 1 OF 2

And When Recorded Mail To:

First American Mortgage Solutions
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100754467131000330 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 475009RL1



Loan#: 0554435858

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOEL RIVERA AND VANESSA RIVERA AS HUBAND AND WIFE, TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 03, 2014 Recorded on: JANUARY 30, 2014 as Instrument No. 1403004026 in Book No. --- at Page No. ---

Property Address: 4639 Kolze Ave, Schiller Park, IL 60176-0000

County of COOK, State of ILLINOIS

PIN# 12-15-110-011-0000

Legal Description: LOT 94 IN PEKAKA'S FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBINSON'S TRACT IN THE PARTITION OF THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1949 AS DOCUMENT NUMBER 14633347, IN COOK COUNTY, ILLINOIS.

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P 2
S M
M M
SC 4
E 4
MNT gll

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Loan#: 0554435858 Srv#: 4750999RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 9/16/2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Cynthia Michelle Brock, Assistant Secretary

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT MI 48501-2026

State of South Carolina)
County of Greenville)

} ss.

On 9/16/2017, before me, Tomecka Barksdale a Notary Public, personally appeared Cynthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]
(Notary Name): Tomecka Barksdale
My commission expires: 2/5/2025

TOMECKA BARKSDALE
Notary Public, State of South Carolina
My Commission Expires 2/5/2025

COOK COUNTY CLERK'S OFFICE