UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JESSICA BAILEY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000137366 JOZEF WALKOSZ PO Date: 09/27/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1727639006 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/03/2017 09:17 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOZEF WALKOSZ, SINGLE

to <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANGA, NATIONAL ASSOCIATION</u> dated <u>August 11, 2011</u> calling for the original principal sum of dollars (<u>\$110,000.00</u>), <u>and</u> recorded in Mortgage Record, page and/or instrument # <u>1126619024</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

5221 S LINDER AVE, CHICAGO IL - 60638 Tax Parcel No. <u>19093100710000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hang and seal by its proper officers, they being thereto duly authorized, this <u>2nd</u> day of <u>October</u>, <u>2017</u>.

Βv

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN

347/2 (

Its MORTGAGE OFFICER

Office

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8000137366 **JOZEF WALKOSZ**

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October, 2017, personally appeared MCHELLE F PYBURN, MORTGAGE OFFICER, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Or Cooper Notary Public CONSUELO A TRAVIS

My commission expires 7/16/2018

THE STATE OF OHIO

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JOZEF WALKOSZ 8000137366

PO Date: 09/27/2017

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 44, BLOCK 23 IN CRANE VIEW ARCHER AVENUE SOME ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 6.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 9, TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES J. MAHER, DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5726, PAGE 51, AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3221 S. LINDER AVE. CHICAGO, IL