

# UNOFFICIAL COPY



Doc# 1727745051 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2017 01:07 PM PG: 1 OF 3

MAIL TO:

Chardae Wiggins  
18015 Thomas Lane  
Country Club Hills IL 60428  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE made this 28 day of August, 2017, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Chardae Wiggins** (3209 Hendricks Road, Robbins, IL 60472), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-14-428-006/007-0000**

PROPERTY ADDRESS(ES): **15819 Homan Avenue, Markham, IL, 60426**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX

04-Oct-2017



COUNTY: 42.50  
ILLINOIS: 85.00  
TOTAL: 127.50

28-14-428-006-0000

| 20170801614302 | 1-634-351-040

Y  
S  
P  
3  
S  
S  
INT

**UNOFFICIAL COPY**



**CITY OF MARKHAM**

Water Stamp

Date 9-28-17

\$ 50.00 4146

Federal Home Loan Mortgage Corporation



**CITY OF MARKHAM**

Water Stamp

Date 9-28-17

\$ 50.00 4145

*[Signature]*  
 By McCalla Raymer Pierce, LLC as  
 Attorney in Fact  
 Benjamin N. Burstein

STATE OF IL                 )  
   ) SS  
 COUNTY OF COOK         )

**CITY OF MARKHAM**  
 Water Stamp 9-28-17

**EXEMPT**                 **1553**

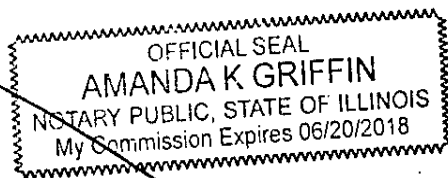
I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 28 day of August, 2017.

*[Signature]*  
 \_\_\_\_\_  
 NOTARY PUBLIC

My commission expires: 6/20/2018

This Instrument was prepared by  
 Amanda Griffin/McCalla Raymer Pierce, LLC  
 1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Chardae Wiggins  
15819 Homan Ave  
Markham IL 60428

**CITY OF MARKHAM**  
 Water Stamp 9-28-17

**EXEMPT**                 **1554**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

LOT 6 AND 7 IN BLOCK 2 IN CROISSANT PARK MARKHAM SIXTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **15819 Homan Avenue, Markham, IL 60426**

Property of Cook County Clerk's Office

**COOK COUNTY  
RECORDER OF DEEDS**