

# UNOFFICIAL COPY

Doc#: 1727746431 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2017 12:23 PM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
**RIKKI A RODRIGUEZ**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
LR Department (Cust# 673)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

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MERS MIN#: 10082097063855016 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4776559RL1



Loan#: 9703168162

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BOHDAN KARDASHCHUK, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 23, 2016** Recorded on: **DECEMBER 30, 2016** as Instrument No. **1636504014** in Book No. --- at Page No. ---

Property Address: **6536 N CALIFORNIA AVE UNIT F, CHICAGO, IL 606-5-4444**

County of **COOK**, State of **ILLINOIS**

PIN# **10-36-319-044-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9703168162 Srv#: 4776859RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 20 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

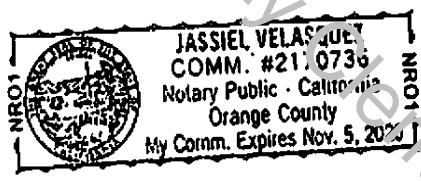
By:   
Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA )  
County of ORANGE ) ss.

On SEP 20 2017 before me, Jassiel Velasquez, a Notary Public, personally appeared Emma G. Boisineau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Jassiel Velasquez



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## EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

**Parcel 1:**

That Part of Lots 4, 5 and 6 in Block 1 in Devon avenue addition to Rogers Park, Taken as a Tract, Described as Follows: Commencing at the Southwest Corner of said Tract, Thence North, along the West Line of said Tract, Having a Bearing of Due North For the Purpose of the Description, 105.44 feet to the Centerline and Its Extension of a Partywall and the Point of Beginning; Thence Continuing North, along said West Line, 20.36 feet to the Centerline and Its Extension of a Partywall; Thence North 89 Degrees, 48 Minutes, 00 Seconds East, along said Centerline and Its Extension, 55.39 feet; Thence South 00 Degrees, 04 Minutes, 45 Seconds West 20.33 feet to the Centerline and Its Extension of a Partywall; Thence South 89 Degrees, 46 Minutes, 00 Seconds West, 55.36 feet To the Point of Beginning, in the Southwest Quarter of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**

Non-Exclusive Easement Appurtenant To and for the Benefit of Parcel 1 as Set Forth in the Declaration of Party Wall Rights, Covenants, Conditions, Restrictions and Easements Dated June 27, 2002 and recorded July 3, 2002 as Document 0120737787, in Cook County, Illinois.

PIN: 10-36-319-044-0000

4776859RL1

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